TOWN OF LUNENBURG

Michael Toohill, Chair, Community Member Matthew Allison, Planning Board Mary Wilson, Conservation Commission Eric Hinds, Community Member Ana Lockwood, Parks Commission Brandon Kibbe, Community Member Vacancy, Community Member



960 Massachusetts Avenue Lunenburg, MA 01462

Tel: (978) 582-4147 ext 5

NOTICE OF MEETING Open Space Ad Hoc Committee Wednesday, November 9, 2022 – 7:30 PM REVISED AGENDA

In accordance with the requirements of the Open Meeting Law, please be advised that this meeting is being recorded and broadcast live over the Lunenburg Public Access channel and on FacebookLive on the Public Access Facebook page (https://www.facebook.com/Lunenburg-Public-Access-Cable-157427270975305/) and will be able to be found on the LunenburgAccess YouTube channel within 24 hours after the meeting.

The following information is also provided for members of the public that would like to participate in the meeting remotely: To Participate Remotely: From a computer, please use the link below to join the public meeting webinar:

https://us02web.zoom.us/j/7663167607 or from a telephone, dial the toll free number (888) 475-4499 and enter Webinar ID: 7663167607 If you have not registered with Zoom you will be asked for your name and an e-mail address.

Note: No participant ID is needed, just press # when asked. Telephone users may dial *9 to request to speak after joining the meeting. Computer and app users may use the "raise hand" feature to request to speak.

- I. Call to Order
- II. Minutes: Review & Approve 9/8/22
- III. Choose Committee Vice Chair and Clerk
- IV. Town Counsel Report on Title Examination for O Lake Shirley Reservoir (Reservoir Road)
- V. Notice of Intent to Sell: Right of First Refusal, Parcel 3, Sunny Hill Road
- VI. Discussion- Parmenter Road
- VII. Discussion of DCR Neighborhood Outreach Project, Request For Proposals
- VIII. Open Space Plan 2019 2026

https://www.lunenburgma.gov/boards-commissions-committees/open-space-ad-hoc-committee

- IX. Committee Comments/Concerns
- X. Public Comment
- XI. Meeting Schedule 12/14/22, 1/11/23
- XII. Adjournment